

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012015071

CERTIFICATE OF DEATH

3201219003331

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS YS-14/REV 3/08		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) JAMES		2. MIDDLE ANTHONY		3. LAST (Family) FARENTINO	
4. DATE OF BIRTH mm/dd/yyyy 02/24/1938		5. AGE Yrs 73		6. SEX M	
9. BIRTH STATE/FOREIGN COUNTRY NY		10. SOCIAL SECURITY NUMBER [REDACTED]		11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> JNK	
12. MARITAL STATUS/SRDP (at Time of Death) MARRIED		7. DATE OF DEATH mm/dd/yyyy 01/24/2012		8. HOUR (24 Hours) 1504	
13. EDUCATION - Highest Level/Degree (see worksheet on back) ASSOCIATE		14/15. WAS DECEDENT HISPANIC/LATINO/SPANISH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ACTOR		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) ENTERTAINMENT		19. YEARS IN OCCUPATION 50	
20. DECEDENT'S RESIDENCE (Street and number, or location) [REDACTED]					
21. CITY LOS ANGELES		22. COUNTY/PROVINCE LOS ANGELES		23. ZIP CODE 90069	
24. YEARS IN COUNTY 48		25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP STELLA FARENTINO, WIFE					
28. NAME OF SURVIVING SPOUSE/SRDP - FIRST STELLA		29. MIDDLE [REDACTED]		30. LAST (BIRTH NAME) TORRES	
31. NAME OF FATHER/PARENT - FIRST ANTHONY		32. MIDDLE [REDACTED]		33. LAST FARENTINO	
34. BIRTH STATE NY		35. NAME OF MOTHER/PARENT - FIRST HELEN		36. MIDDLE [REDACTED]	
37. LAST (BIRTH NAME) ENRICO		38. BIRTH STATE NY			
39. DISPOSITION DATE mm/dd/yyyy 01/31/2012		40. PLACE OF FINAL DISPOSITION RESIDENCE OF STELLA FARENTINO			
41. TYPE OF DISPOSITIONS CR/RES		42. SIGNATURE OF BURIALER [REDACTED]		43. LICENSE NUMBER [REDACTED]	
44. NAME OF FUNERAL ESTABLISHMENT GATES KINGSLEY & GATES SMITH SALSBURY FUNERAL DIRECTORS		45. LICENSE NUMBER FD1016		46. SIGNATURE OF LOCAL REGISTRAR [REDACTED]	
47. DATE mm/dd/yyyy 01/27/2012					
101. PLACE OF DEATH CEDARS-SINAI MEDICAL CENTER					
102. HOSPITAL - SPECIFY ONE <input checked="" type="checkbox"/> H <input type="checkbox"/> E <input type="checkbox"/> V <input type="checkbox"/> O <input type="checkbox"/> D <input type="checkbox"/> L <input type="checkbox"/> C <input type="checkbox"/> A <input type="checkbox"/> H <input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> T <input type="checkbox"/> I <input type="checkbox"/> C <input type="checkbox"/> H <input type="checkbox"/> H <input type="checkbox"/> O <input type="checkbox"/> M <input type="checkbox"/> E <input type="checkbox"/> O <input type="checkbox"/> T <input type="checkbox"/> H <input type="checkbox"/> E <input type="checkbox"/> R <input type="checkbox"/> S <input type="checkbox"/> P <input type="checkbox"/> E <input type="checkbox"/> C <input type="checkbox"/> I <input type="checkbox"/> T <input type="checkbox"/> Y <input type="checkbox"/> O <input type="checkbox"/> T <input type="checkbox"/> H <input type="checkbox"/> E <input type="checkbox"/> R <input type="checkbox"/> S <input type="checkbox"/> P <input type="checkbox"/> E <input type="checkbox"/> C <input type="checkbox"/> I <input type="checkbox"/> T <input type="checkbox"/> Y		103. IF OTHER THAN HOSPITAL, SPECIFY ONE Medical Home, Hospice, etc.			
104. COUNTY LOS ANGELES		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 8700 BEVERLY BLVD.		106. CITY LOS ANGELES	
107. CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DETAIL the terminal events such as cardiac arrest, respiratory arrest, or venous thrombosis (stroke) showing the linkages. DO NOT abbreviate.					
IMMEDIATE CAUSE (A) SEQUELAE OF RIGHT HIP FRACTURE		108. DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
(B) [REDACTED]		110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
(C) [REDACTED]					
(D) [REDACTED]					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 HYPERTENSIVE ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE, DIABETES, CHRONIC OBSTRUCTIVE PULMONARY DISEASE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) PEN REDUCTION, INTERNAL FIXATION OF RIGHT HIP, 12/29/2011		113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> JNK			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since [REDACTED] Decedent Last Seen Alive [REDACTED]		115. SIGNATURE AND TITLE OF CERTIFIER [REDACTED]		116. LICENSE NUMBER [REDACTED]	
117. DATE mm/dd/yyyy [REDACTED]		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE [REDACTED]			
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined					
120. INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy 12/28/2011		122. HOUR (24 Hours) 0000	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) PRIVATE RESIDENCE					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) FELL OUT OF BED AT HOME					
125. LOCATION OF INJURY (Street and number, or location, and city and zip) [REDACTED]					
126. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED]		127. DATE mm/dd/yyyy 01/26/2012		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER REGINA M AUGUSTINE, DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH.#	
CENSUS TRACT		[REDACTED]		[REDACTED]	

NOT A VALID DOCUMENT TO ESTABLISH IDENTITY

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E Fielding mo
VF

DATE ISSUED

FEB - 1 2012



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Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

