OMB No. 0651-0009 (Exp 02/28/2021)

Trademark/Service Mark Application, Principal Register

Serial Number: 87815221 Filing Date: 02/28/2018

The table below presents the data as entered.

| Input Field | Entered |
|---|---|
| SERIAL NUMBER | |
| MARK INFORMATION | |
| *MARK | \\TICRS\EXPORT17\IMAGEOUT 17\878\152\87815221\xml1\ RFA0002.JPG |
| SPECIAL FORM | YES |
| USPTO-GENERATED IMAGE | NO |
| COLOR MARK | NO |
| *DESCRIPTION OF THE MARK (and Color Location, if applicable) | The mark consists of two separate trees that are close in proximity with the top of each tree connecting with the other to form an archway, between the trees and under the archway is an image of a square shape with the bottom line of the square missing, inside the square is a circle with a line down the middle of the circle and an upside down triangle with the point of the triangle touching the middle, bottom portion inside circle, a line extending from the bottom left side of the square up to the middle of the top line of the square and back down to the bottom right side of the square. |
| PIXEL COUNT ACCEPTABLE | YES |
| PIXEL COUNT | 730 x 944 |
| REGISTER | Principal |
| APPLICANT INFORMATION | |
| *OWNER OF MARK | Tennman Brands, LLC |
| INTERNAL ADDRESS | c/o Maynard, Cooper & Gale, PC |
| *STREET | |
| *CITY | Birmingham |
| *STATE (Required for U.S. applicants) | Alabama |
| *COUNTRY | United States |
| *ZIP/POSTAL CODE (Required for U.S. and certain international addresses) | |
| LEGAL ENTITY INFORMATION | |
| ТҮРЕ | limited liability company |
| STATE/COUNTRY WHERE LEGALLY ORGANIZED | Delaware |
| GOODS AND/OR SERVICES AND BASIS INFORMATION | |
| | |

| CITY | Birmingham |
|--|-----------------------------------|
| STATE | Alabama |
| COUNTRY | United States |
| ZIP/POSTAL CODE | 35203 |
| PHONE | |
| FAX | |
| EMAIL ADDRESS | com |
| AUTHORIZED TO COMMUNICATE VIA EMAIL | Yes |
| OTHER APPOINTED ATTORNEY | Mark Foley |
| CORRESPONDENCE INFORMATION | |
| NAME | C. Brandon Browning |
| FIRM NAME | Maynard, Cooper & Gale, PC |
| INTERNAL ADDRESS | |
| STREET | |
| CITY | Birmingham |
| STATE | Alabama |
| COUNTRY | United States |
| ZIP/POSTAL CODE | |
| PHONE | |
| FAX | |
| *EMAIL ADDRESS | |
| *AUTHORIZED TO COMMUNICATE VIA EMAIL | Yes |
| FEE INFORMATION | |
| APPLICATION FILING OPTION | TEAS RF |
| NUMBER OF CLASSES | 4 |
| APPLICATION FOR REGISTRATION PER CLASS | 275 |
| *TOTAL FEE DUE | 1100 |
| *TOTAL FEE PAID | 1100 |
| SIGNATURE INFORMATION | |
| SIGNATURE | /cbbrowning/ |
| SIGNATORY'S NAME | C. Brandon Browning |
| SIGNATORY'S POSITION | Attorney of Record, AL bar member |
| SIGNATORY'S PHONE NUMBER | |
| DATE SIGNED | 02/28/2018 |