

## Trademark/Service Mark Application, Principal Register

**Serial Number: 97815078**

**Filing Date: 02/28/2023**

**The table below presents the data as entered.**

Input Field	Entered
<b>SERIAL NUMBER</b>	
<b>MARK INFORMATION</b>	
<b>*MARK</b>	<a href="#">EVERYTHING I THOUGHT IT WAS</a>
<b>STANDARD CHARACTERS</b>	YES
<b>USPTO-GENERATED IMAGE</b>	YES
<b>LITERAL ELEMENT</b>	EVERYTHING I THOUGHT IT WAS
<b>MARK STATEMENT</b>	The mark consists of standard characters, without claim to any particular font style, size, or color.
<b>REGISTER</b>	Principal
<b>APPLICANT INFORMATION</b>	
<b>*OWNER OF MARK</b>	TBTHC, LLC
<b>*MAILING ADDRESS</b>	
<b>*CITY</b>	Wilmington
<b>*STATE</b> (Required for U.S. applicants)	Delaware
<b>*COUNTRY/REGION/JURISDICTION/U.S. TERRITORY</b>	United States
<b>*ZIP/POSTAL CODE</b> (Required for U.S. and certain international addresses)	
<b>*EMAIL ADDRESS</b>	XXXX
<b>LEGAL ENTITY INFORMATION</b>	
<b>TYPE</b>	limited liability company
<b>STATE/COUNTRY/REGION/JURISDICTION/U.S. TERRITORY WHERE LEGALLY ORGANIZED</b>	Delaware
<b>GOODS AND/OR SERVICES AND BASIS INFORMATION</b>	
<b>INTERNATIONAL CLASS</b>	016
<b>*IDENTIFICATION</b>	Posters; photographic prints; photographs; lithographs; printed paper signs; concert programs
<b>FILING BASIS</b>	SECTION 1(b)
<b>INTERNATIONAL CLASS</b>	018
	All-purpose sports and athletic bags; All-purpose travel bags; All-purpose bags; All-purpose accessory bags; canvas shopping bags; fanny packs and waist packs; backpacks; knapsacks; overnight bags; purses; clutch purses; garment bags

ATTORNEY BAR MEMBERSHIP NUMBER	XXX
YEAR OF ADMISSION	XXXX
U.S. STATE/ COMMONWEALTH/ TERRITORY	XX
FIRM NAME	Maynard, Cooper & Gale, PC
INTERNAL ADDRESS	Suite [REDACTED]
STREET	[REDACTED]
CITY	Birmingham
STATE	Alabama
COUNTRY/REGION/JURISDICTION/U.S. TERRITORY	United States
ZIP/POSTAL CODE	[REDACTED]
PHONE	[REDACTED]
FAX	[REDACTED]
EMAIL ADDRESS	[REDACTED].com
<b>CORRESPONDENCE INFORMATION</b>	
NAME	C. Brandon Browning
PRIMARY EMAIL ADDRESS FOR CORRESPONDENCE	[REDACTED].com
SECONDARY EMAIL ADDRESS(ES) (COURTESY COPIES)	[REDACTED].com
<b>FEE INFORMATION</b>	
APPLICATION FILING OPTION	TEAS Standard
NUMBER OF CLASSES	5
APPLICATION FOR REGISTRATION PER CLASS	350
*TOTAL FEES DUE	1750
*TOTAL FEES PAID	1750
<b>SIGNATURE INFORMATION</b>	
SIGNATURE	/C. Brandon Browning/
SIGNATORY'S NAME	C. Brandon Browning
SIGNATORY'S POSITION	Attorney of Record, AL bar member
SIGNATORY'S PHONE NUMBER	[REDACTED]
DATE SIGNED	[REDACTED]
SIGNATURE METHOD	Signed directly within the form

EVERYTHING I THOUGHT IT WAS