

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

3052021327200		CERTIFICATE OF DEATH		3202119075651	
STATE FILE NUMBER		USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV 3/06)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
BETTY		MARION		LUDDEN	
AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/yyyy		5. AGE Yrs.	
BETTY WHITE		01/17/1922		99	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
IL				☐ YES ☒ NO ☐ UNK	
12. MARITAL STATUS/SDP: (at Time of Death)		7. DATE OF DEATH mm/dd/yyyy		8. HOUR (24 Hours)	
WIDOWED		12/31/2021		0000	
13. EDUCATION - Highest Level/Degree (see worksheet on back)		14/15. WAS DECEDENT HISPANIC/LATINO/AS/SPANISH? (If yes, see worksheet on back)		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)	
HS GRADUATE		☐ YES ☒ NO		CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		19. YEARS IN OCCUPATION	
ACTRESS		TELEVISION AND FILM		80	
20. DECEDENT'S RESIDENCE (Street and number, or location)		21. CITY		22. COUNTY/PROVINCE	
		LOS ANGELES		LOS ANGELES	
23. ZIP CODE		24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY	
		99		CA	
26. INFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip)			
GLENN KAPLAN, AHCD AGENT					
28. NAME OF SURVIVING SPOUSE/SDP - FIRST		29. MIDDLE		30. LAST (BIRTH NAME)	
31. NAME OF FATHER/PARENT - FIRST		32. MIDDLE		33. LAST (BIRTH NAME)	
HORACE		LOGAN		WHITE	
34. BIRTH STATE		35. NAME OF MOTHER/PARENT - FIRST		36. MIDDLE	
MI		TESS		CACHIKIS	
37. LAST (BIRTH NAME)		38. DEPOSITION DATE mm/dd/yyyy		39. PLACE OF FINAL DISPOSITION	
IL		01/07/2022		RESIDENCE OF GLENN KAPLAN	
40. TYPE OF DISPOSITION		41. SIGNATURE OF EMBALMER		42. LICENSE NUMBER	
CREMATE/RESIDENCE					
43. LICENSE NUMBER		44. SIGNATURE OF LOCAL REGISTRAR		45. DATE mm/dd/yyyy	
FD2336				01/07/2022	
46. PLACE OF DEATH		47. IF HOSPITAL, SPECIFY ONE		48. IF OTHER THAN HOSPITAL, SPECIFY ONE	
RESIDENCE		☐ IP ☐ ETOV ☐ DOA		☐ Hospice ☐ Nursing Home/TC ☒ Decedent's Home ☐ Other	
104. COUNTY		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)		106. CITY	
LOS ANGELES				LOS ANGELES	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?		109. DEATH REPORTED TO CORONER?	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		Time interval between Onset and Death (A) 6 DAYS		☐ YES ☒ NO	
CEREBROVASCULAR ACCIDENT		(B) (C) (D)		110.opsy PERFORMED?	
Subsequently, list conditions, if any, leading to death on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST				☐ YES ☒ NO	
				111. USED IN DETERMINING CAUSE?	
				☐ YES ☐ NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		113. IF FEMALE, PREGNANT IN LAST YEAR?		☐ YES ☐ NO ☐ UNK	
NONE					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER	
Decedent Attended Since Decedent Last Seen Alive				A41473	
(A) mm/dd/yyyy (B) mm/dd/yyyy		117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117. DATE mm/dd/yyyy	
09/01/1992 12/31/2021				01/07/2022	
118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		119. INJURED AT WORK?		120. INJURY DATE mm/dd/yyyy	
MANNER OF DEATH ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending Investigation ☐ Could not be determined		☐ YES ☐ NO ☐ UNK		121. INJURY DATE mm/dd/yyyy	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		123. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		124. LOCATION OF INJURY (Street and number, or location, and city, and zip)	
125. SIGNATURE OF CORONER / DEPUTY CORONER		126. DATE mm/dd/yyyy		127. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH.# CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health. It bears the Registrar's signature in purple ink.

AV

DATE ISSUED

Health Officer and Registrar

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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