

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052016179132

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11a (REV 3/08)

3201619040335

LOCAL REGISTRATION NUMBER

STATE FILE NUMBER

USE BLACK INK ONLY / NO TAPES, WHITEOUTS OR ALTERATIONS
STATE OF CALIFORNIA
VS-TMRV 3/08

LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT - FIRST (Given) ROBERT		2. MIDDLE ALEXIS		3. LAST (Family) ARQUETTE	
AKA ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/yyyy 07/28/1969		5. AGE Yrs 47	
6. BIRTH STATE/FOREIGN COUNTRY CA		10. SOCIAL SECURITY NUMBER [REDACTED]		11. EVER IN U.S. ARMED FORCES? ☐ YES ☒ NO ☐ JNK	
12. MARITAL STATUS/SDP at Time of Death NEVER MARRIED		7. DATE OF DEATH mm/dd/yyyy 09/11/2016		8. HOUR 24 Hours 0032	
13. EDUCATION - Highest Level Degree (See worksheet on back) HS GRADUATE ☐ YES ☒ NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN		19. YEARS IN OCCUPATION 43	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ARTIST		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) ENTERTAINMENT INDUSTRY		19. YEARS IN OCCUPATION 43	
20. DECEDENT'S RESIDENCE (Street and number, or location) [REDACTED]					
21. CITY LOS ANGELES		22. COUNTY/PROVINCE LOS ANGELES		23. ZIP CODE 90069	
24. YEARS IN COUNTY 42		25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP PATRICIA ARQUETTE, SISTER					
27. INFORMANT'S MAILING ADDRESS (Street and number, or location, city, state, zip, and country) [REDACTED]					
28. NAME OF SURVIVING SPOUSE/SDP - FIRST -		29. MIDDLE -		30. LAST (BIRTH NAME) -	
31. NAME OF FATHER/PARENT - FIRST LEWIS		32. MIDDLE MICHAEL		33. LAST ARQUETTE	
34. BIRTH STATE IL		35. NAME OF MOTHER/PARENT - FIRST BRENDA		36. MIDDLE OLIVIA	
37. LAST (BIRTH NAME) NOVIK		38. BIRTH STATE NY			
39. DISPOSITION DATE mm/dd/yyyy 09/16/2016		40. PLACE OF FINAL DISPOSITION RESIDENCE: DAVID ARQUETTE			
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF DECEASED [REDACTED]		43. LICENSE NUMBER -	
44. NAME OF FUNERAL ESTABLISHMENT PIERCE BROTHERS VAL HALLA		45. LICENSE NUMBER FD916		46. SIGNATURE OF LOCAL REGISTRAR [REDACTED]	
47. DATE mm/dd/yyyy 09/14/2016					
101. PLACE OF DEATH CEDARS-SINAI MEDICAL CENTER		102. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 8700 BEVERLY BLVD		103. IF OTHER THAN HOSPITAL SPECIFY ONE ☒ HOME ☐ CHURCH ☐ DCA ☐ Hospice ☐ Other	
104. CITY LOS ANGELES		105. CITY WEST HOLLYWOOD		106. STATE CA	
107. CAUSE OF DEATH Enter the chain of events - (Sequence of events, uncommon condition - that directly caused death. DO NOT enter a condition such as cardiac arrest, respiratory arrest or hemiparesis, unless shown without showing the etiology. DO NOT abbreviate.) (A) CARDIAC ARREST (B) BACTERIAL ENDOCARDITIS (C) CARDIOMYOPATHY (D) HUMAN IMMUNODEFICIENCY VIRUS		108. DEATH REPORTED TO CORONER? ☐ YES ☒ NO		109. IF FEMALE, PREGNANT IN LAST YEAR? ☐ YES ☐ NO ☐ JNK	
110. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE		111. USED IN DETERMINING CAUSE? ☐ YES ☐ NO		112. USED IN DETERMINING CAUSE? ☐ YES ☐ NO	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED Decedent Attended Since 01/01/2006 Decedent Last Seen Alive 09/10/2016		115. SIGNATURE AND TITLE OF CERTIFIER [REDACTED]	
116. LICENSE NUMBER G34195		117. DATE mm/dd/yyyy 09/13/2016		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE MICHAEL STUART GOTTLIEB M.D.	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED MANNER OF DEATH ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending Investigation ☐ Could not be determined		120. INJURED AT WORK? ☐ YES ☐ NO ☐ LINK		121. INJURY DATE mm/dd/yyyy	
122. HOUR (24 Hours) 0032		123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) -			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) -					
125. LOCATION OF INJURY (Street and number, or location, and city, and zip) -					
126. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED]		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER -	
STATE REGISTRAR		FAX AUTH.#		CENSUS TRACT	

This is a true certified copy if the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

PISCO TREVI 10/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE