COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

| 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | USE BLACK INK ONLY + NO EI | ATE OF DEATH OF CALIFORNIA ASSURES, WHITEOUTS OR ALTERATIONS | LOCAL REGISTRATION NUMBER | D |
|--|--|--|---|---|------------|
| | STATE FILE NUMBER: VS-11se 1. NAME OF DECEDENT- FIRST (Given): DONALD: JAY | | RRY 3008 S. LAST (#amily) RICKLES | | |
| DECEDENT'S PERSONAL DATA | AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE DON - RICKLES | | 4. DATE OF BIRTH mm/dd/ccyy 5. AGE Yrs. 05/08/1926 90 | Months Days Hours Minutes N | SEX 1 |
| | NY | SECURITY NUMBER 11. EVER IN U.S. AF | NO MARRIED | 04/06/2017 1040 | 24 Hours) |
| EDENT | HS GRADUATE WHITE | | | | |
| DEC | 17. USUAL OCCUPATION - Type of work for most of life. I | | IF BUSINESS OR INDUSTRY (e.g., gridoery store, road constru RTAINMENT | uction, employment agency, etc.) 19. YEARS IN OCC. | CUPATION |
| | 0. DECEDENT'S RESIDENCE (Street and number, or location) | | | | |
| USUAL | 21. CITY LOS ANGELES | 22: COUNTY/PROVINCE LOS ANGELES | 23. ZIP CODE 24. YEARS IN COU | SS. STATE/FOREIGN COUNTRY | |
| INFOR- | 26. INFORMANT'S NAME, RELATIONSHIP BARBARA RICKLES, WIFE | | | | |
| SPOUSE/SRDP AND INPARENT INFORMATION | 26, NAME OF SURVIVING SPOUSE/SRDP'-FIRST BARBARA | 29. MIDDLE | 30. LAST (BIRTH NAME) SKLAR | | |
| | 31. NAME OF FATHER/PARENT-FIRST | 32: MIDDLE | 33. LAST RICKLES | 34. BIRTH STA | |
| | MAX 35. NAME OF MOTHER/PARENT-FIRST | 36. MIDDLE | 37. LAST (BIRTH NAME) | 38. BIBTH ST | Access 1 |
| PAR | ETTA 39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF | FINAL DISPOSITION MOUNT SINA | MEMORIAL PARK | | D |
| FUNERAL DIRECTOR/ LOCAL REGISTRAR | 04/09/2017 5950 FC | REST LAWN DR., LOS | NGELES, CA 90068 | | |
| | 41. TYPE OF DISPOSITION(S) | 42. SIGNATURA | | 43 LICENSE NUMBE | EH |
| LOCAL | 44, NAME OF FUNERAL ESTABLISHMENT MOUNT SINAI MORTUARY | FD1010 | MBER 46, SIGNATURE OF LOCAL REGISTRAR | 47. DATE mm/dd/ed 04/07/2010 | 111 |
| | 101. PLACE OF DEATH RESIDENCE | 700 | 102. IF HOSPITAL SPECIFY ONE 103. | IF OTHER THAN HOSPITAL SPECIFY ONE Hospice Home I To | Other |
| PLACE OF DEATH | 104. COUNTY LOS ANGELES | ADDRESS OR LOCATION WHERE FOUND (S | Street and humber, or location) | LOS ANGELES | |
| CAUSE OF DEATH | 107. CAUSE OF DEATH Enter the chain | of events dispesse, injuries or comp cabons + t, respiratory arrest, or ventricular formation with our | trat-drectly caused death. DO NOT enter to minal events such showing the etiology. DO NOT ABBREVIATE. | Time igserval Satween 108. CEATH REPORTED TO onset and Death YES | X NO |
| | IMMEDIATE CAUSE (A) END STAGE RI (Final disease or condition resulting | MAL DISEASE | n@N | (AT) ACFERNAL NUMBER | Δ |
| | in death) (B) HYPERTENSIC | N | 21/10/2 | YRS 109 BIOPSY PERFORM | MED? |
| | conditions, if any, leading to cause on Line A-Enter | EII AM | 6) | (CT) 110. AUTOPSY PERFO | |
| | CAUSE (disease of | - OTT 2) | | YRS YES (DT) 111. USED IN DETERMININ | MG CAUSE? |
| | injury that I initiated the events (b) resulting in death) LAST | 250 | SECULATION CALLOS CONTAINING AT | 4/ Yes 1 | NO. |
| | 112, OTHER SIGNIFICANT CONDITIONS CONTRIBUTION NONE | The state of the s | 2000 | | |
| | 113. WAS OPERATION PERFORMED FOR ANY CONDIT | ON IN ITEM 107 OR 1127 (If yes, list type of ope | ration and date.) | 113A. IF FEMALE, PREGNANT IN YES NO | LAST YEAR |
| PHYSICIAN'S CERTIFICATION | 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES'S | OCCURRED 115. SIGNATURE AND TITLE OF C | CERTIFIER | 116 LICENSE NUMBER 117. DATE mm/c | |
| | Decedent Attended Since Decedent Last Se (A)mm/dd/coyy (B)mm/dd/coyy | en Alive 118. TYPE ATTENDING PHYSICIA | N'S NAME, MAILING ADDRESS, ZIP CODE | 04/06/20 | 17. |
| | 10//2012 04/05/2017 | THE HOUR DATE AND DEACE STATED FROM THE CALL | SES STATED | 121. INJURY DATE mm/dd/ccyy 122. HOUF | R (24 Hour |
| CORONER'S USE ONLY | MANNER OF DEATH Natural Accident | Homicide Suicide Pending Investigation | Could not be | JUNK STATE OF THE | |
| | 123. PLACE OF INJURY (e.g., home, construction site, | wooded area, etc.) | | Annual | |
| | 124. DESCRIBE HOW INJURY OCCURRED (Events wh | ich resulted in injury) | | | |
| | 125. LOCATION OF INJURY (Street and number, or loc | ation, and city, and zip) | | | 3 |
| 8 | 126. SIGNATURE OF CORONER / DEPUTY CORONER | 1127, | DATE mit/dd/ocyy 128, TYPE NAME, TITLE OF COR | ONER / DEPUTY CORONER | |
| | | D E III | | FAX AUTH.# CENSU | JS TRAC |
| | TATE ISTRAR B C | | *010001003529033* | | |
| nunur | | copy if the record filed in the | County of Log Angeles | | |

in bears the Registrar's signature in purple ink.



APR 12 2017