

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

3052025151169

CERTIFICATE OF DEATH

3202519032950

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		3. LAST NAME	
MICHAEL		MADSEN	
2. MIDDLE		4. DATE OF BIRTH	
SOREN		09/25/1957	
5. AGE		6. SEX	
67		M	
7. BIRTH STATE/FOREIGN COUNTRY		8. DATE OF DEATH	
IL		07/03/2025	
9. HOURS		10. MINUTES	
0835			
11. EDUCATION - Highest Level Completed		12. MARITAL STATUS/PROF. at Time of Death	
HS GRADUATE		MARRIED	
13. WAS DECEDENT HISPANIC/LATINO/SPANISH? If yes, see instruction on back		14. DECEDENT'S RACE - Up to 3 races may be listed (see instruction on back)	
☒ NO		DANISH, FRENCH, GERMAN	
15. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
ACTOR		ENTERTAINMENT	
17. YEARS IN OCCUPATION		18. YEARS IN COUNTY	
45		43	
19. STATE/FOREIGN COUNTRY		20. ZIP CODE	
CA		90048	
21. INFORMANT'S NAME, RELATIONSHIP		22. NAME OF SURVIVING SPOUSE/SPOUSE-PROF. FIRST	
DEANNA GALE MADSEN, WIFE		DEANNA	
23. NAME OF SURVIVING SPOUSE/SPOUSE-PROF. LAST		24. MIDDLE	
MORGAN		GALE	
25. NAME OF SURVIVING SPOUSE/SPOUSE-PROF. FIRST		26. MIDDLE	
CALVIN		SOREN	
27. NAME OF SURVIVING SPOUSE/SPOUSE-PROF. LAST		28. MIDDLE	
ELAINE		MELSON	
29. DISPOSITION DATE		30. PLACE OF FINAL DISPOSITION	
07/18/2025		RESIDENCE OF DEANNA GALE MADSEN	
31. TYPE OF DISPOSITION		32. LICENSE NUMBER	
CREMATE/RESIDENCE		FD2441	
33. NAME OF FUNERAL ESTABLISHMENT		34. DATE OF BURIAL	
MEADOW		07/15/2025	
35. PLACE OF DEATH		36. COUNTY	
LOS ANGELES		LOS ANGELES	
37. CAUSE OF DEATH		38. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE: A. CARDIAC ARREST		☒ YES ☐ NO	
B. CORONARY ARTERY DISEASE		39. DEATH REPORTED TO CORONER	
C. ALCOHOLISM		☒ YES ☐ NO	
D. THROMBOEMBOLIC DISEASE		40. DEATH REPORTED TO CORONER	
E. CORONARY ANGIOGRAPHY 05/15/2025		☒ YES ☐ NO	
41. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE(S) STATED		42. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE(S) STATED	
01/1/2015		06/13/2025	
43. TYPE OF DEATH		44. TYPE OF DEATH	
NATURAL		NATURAL	
45. MANNER OF DEATH		46. MANNER OF DEATH	
NATURAL		NATURAL	
47. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		48. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)	
49. DESCRIBE HOW INJURY OCCURRED (events which resulted in injury)		50. DESCRIBE HOW INJURY OCCURRED (events which resulted in injury)	
51. LOCATION OF INJURY (Street and number, or location, and city and zip)		52. LOCATION OF INJURY (Street and number, or location, and city and zip)	
53. SIGNATURE OF CORONER/DEPUTY CORONER		54. SIGNATURE OF CORONER/DEPUTY CORONER	
55. DATE		56. DATE	
06/13/2025		06/13/2025	
57. TYPE NAME, TITLE OF CORONER - DEPUTY CORONER		58. TYPE NAME, TITLE OF CORONER - DEPUTY CORONER	
AMERICO ANTONIO SIMONINI, MD		AMERICO ANTONIO SIMONINI, MD	
59. STATE REGISTRATION		60. STATE REGISTRATION	
A		A	
61. FAX AUTH.		62. CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF LOS ANGELESThis is a true certified copy of the record filed in the County of Los Angeles
Department of Public Health if it bears the Registrar's signature in purple ink.

* 100020788 *

JUL 17 2025

Health Officer and Registrar

DATE ISSUED

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE