

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052016245140

CERTIFICATE OF DEATH

3201619054889

STATE FILE NUMBER

STATE OF CALIFORNIA
USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11a (REV 3/06)

LOCAL REGISTRATION NUMBER

| | | | | | | | | | | | | | | | |
|--|---|---|--|---|--|--|---|---|--|--------------------------------------|--|---|--|--------------|--|
| DECEDENT'S PERSONAL DATA | 1. NAME OF DECEDENT— FIRST (Given) ALAN | | | 2. MIDDLE WILLIS | | | 3. LAST (Family) THICKE | | | | | | | | |
| | AKA. ALSO KNOWN AS – Include full AKA (FIRST, MIDDLE, LAST) | | | | | | 4. DATE OF BIRTH mm/dd/ccyy 03/01/1947 | | 5. AGE Yrs. 69 | | 6. SEX M | | | | |
| | 9. BIRTH STATE/FOREIGN COUNTRY CANADA | | 10. SOCIAL SECURITY NUMBER [REDACTED] | | 11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | | 12. MARITAL STATUS/SRDP* (at Time of Death) MARRIED | | 7. DATE OF DEATH mm/dd/ccyy 12/13/2016 | | 8. HOUR (24 Hours) 1414 | | | | |
| | 13. EDUCATION – Highest Level/Degree (see worksheet on back) BACHELOR | | 14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 16. DECEDENT'S RACE – Up to 3 races may be listed (see worksheet on back) CANADIAN | | | | | | | | | | |
| 17. USUAL OCCUPATION – Type of work for most of life. DO NOT USE RETIRED ENTERTAINER | | | | | | 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) SHOW BUSINESS | | | | | | 19. YEARS IN OCCUPATION 40 | | | |
| USUAL RESIDENCE | 20. DECEDENT'S RESIDENCE (Street and number, or location) [REDACTED] | | | | | | | | | | | | | | |
| | 21. CITY CARPINTERIA | | | 22. COUNTY/PROVINCE SANTA BARBARA | | | 23. ZIP CODE 93013 | | 24. YEARS IN COUNTY 30 | | 25. STATE/FOREIGN COUNTRY CA | | | | |
| | 26. INFORMANT'S NAME, RELATIONSHIP BRENNAN THICKE, SON | | | | | | 27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) [REDACTED] | | | | | | | | |
| SPOUSE/SRDP AND PARENT INFORMATION | 28. NAME OF SURVIVING SPOUSE/SRDP—FIRST TANYA | | | 29. MIDDLE - | | | 30. LAST (BIRTH NAME) CALLAU | | | | | | | | |
| | 31. NAME OF FATHER/PARENT—FIRST WILLIAM | | | 32. MIDDLE - | | | 33. LAST JEFFERY | | | 34. BIRTH STATE CANADA | | | | | |
| | 35. NAME OF MOTHER/PARENT—FIRST JOAN | | | 36. MIDDLE - | | | 37. LAST (BIRTH NAME) GREER | | | 38. BIRTH STATE CANADA | | | | | |
| FUNERAL DIRECTOR/ LOCAL REGISTRAR | 39. DISPOSITION DATE mm/dd/ccyy 12/19/2016 | | 40. PLACE OF FINAL DISPOSITION SANTA BARBARA CEMETERY 901 CHANNEL DRIVE, SANTA BARBARA, CA 93108 | | | | | | | | | | | | |
| | 41. TYPE OF DISPOSITION(S) BU | | | 42. SIGNATURE OF EMBALMER [REDACTED] | | | | | | 43. LICENSE NUMBER - | | | | | |
| | 44. NAME OF FUNERAL ESTABLISHMENT WELCH-RYCE-HAIDER FUNERAL CHPLS | | | 45. LICENSE NUMBER FD303 | | 46. SIGNATURE OF LOCAL REGISTRAR [REDACTED] | | | 47. DATE mm/dd/ccyy 12/16/2016 | | | | | | |
| PLACE OF DEATH | 101. PLACE OF DEATH PROVIDENCE SAINT JOSEPH MEDICAL CENTER | | | | | | | | | | | | | | |
| | 104. COUNTY LOS ANGELES | | | 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 501 S BUENA VISTA ST | | | | | | 106. CITY BURBANK | | | | | |
| | 102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input checked="" type="checkbox"/> ER/OP <input type="checkbox"/> DOA | | | | | | | | | | | | | | |
| CAUSE OF DEATH | 107. CAUSE OF DEATH Enter the chain of events (diseases, injuries, or complications) that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. (A) RUPTURED AORTA (B) STANFORD TYPE A AORTIC DISSECTION | | | | | | | | | | | | | | |
| | 108. DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | 109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | |
| | 110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | 111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | |
| | 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE | | | | | | | | | | | | | | |
| PHYSICIAN'S CERTIFICATION | 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: 12/13/2016 Decedent Last Seen Alive: 12/13/2016 | | | | | | 115. SIGNATURE AND TITLE OF CERTIFIER [REDACTED] | | | 116. LICENSE NUMBER G70423 | | 117. DATE mm/dd/ccyy 12/16/2016 | | | |
| | 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE ROBERT JOHN GOTTFNER M.D. 1245 WILSHIRE BLVD STE 606, LOS ANGELES, CA 90017 | | | | | | | | | | | | | | |
| | 119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined | | | | | | | | | | | | | | |
| CORONER'S USE ONLY | 120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK | | | | | | | | | | | | | | |
| | 121. INJURY DATE mm/dd/ccyy | | | | | | | | | | | | | | |
| | 122. HOUR (24 Hours) | | | | | | | | | | | | | | |
| | 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) | | | | | | | | | | | | | | |
| 124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) | | | | | | | | | | | | | | | |
| 125. LOCATION OF INJURY (Street and number, or location, and city, and zip) | | | | | | | | | | | | | | | |
| 126. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED] | | | | | | 127. DATE mm/dd/ccyy | | 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER | | | | | | | |
| STATE REGISTRAR | | A | | B | | C | | D | | E | | FAX AUTH.# | | CENSUS TRACT | |

This is a true certified copy if the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

My D. Splawn, MD
Director of Public Health and Registrar

ISSUED
DEC 21 2016

This copy is not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

