

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052014134071

CERTIFICATE OF DEATH

3201419029806

STATE FILE NUMBER 3052014134071		STATE OF CALIFORNIA USE BLOCK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS (S-TWOSEV 100)		LOCAL REGISTRATION NUMBER 3201419029806	
1. NAME OF DECEDENT - FIRST (Given) JAMES		2. MIDDLE SCOTT		3. LAST (Family) GARNER	
4. DATE OF BIRTH mm/dd/yyyy 04/07/1928		5. AGE Yrs. 86	6. SEX M	7. DATE OF DEATH mm/dd/yyyy 07/19/2014	
9. BIRTH STATE/FOREIGN COUNTRY OK		10. SOCIAL SECURITY NUMBER [REDACTED]		11. EVER IN U.S. ARMED FORCES <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS/SDRP (at time of death) MARRIED		13. EDUCATION - (Highest Level/Degree) 08		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ACTOR		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) ENTERTAINMENT		17. YEARS IN OCCUPATION 60	
18. CITY LOS ANGELES		19. COUNTY/PROVINCE LOS ANGELES		20. ZIP CODE [REDACTED]	
21. YEARS IN COUNTY 60		22. STATE/FOREIGN COUNTRY CA		23. INFORMANT'S NAME, RELATIONSHIP LOIS J. GARNER, WIFE	
24. NAME OF SURVIVING SPOUSE/SDRP - FIRST LOIS		25. MIDDLE JOSEPHINE		26. LAST (BIRTH NAME) CLARK	
27. NAME OF FATHER/PARENT - FIRST WELDON		28. MIDDLE WARREN		29. LAST BUMGARNER	
30. NAME OF MOTHER/PARENT - FIRST MILDRED		31. MIDDLE SCOTT		32. LAST (BIRTH NAME) MEER	
33. DISPOSITION DATE mm/dd/yyyy 07/24/2014		34. TYPE OF DISPOSITION CR/RES		35. LICENSE NUMBER [REDACTED]	
36. NAME OF FUNERAL ESTABLISHMENT FOREST LAWN MEMR PRKS & MTYS		37. LICENSE NUMBER FD904		38. SIGNATURE OF LOCAL REGISTRAR [REDACTED]	
39. DATE mm/dd/yyyy 07/23/2014		40. SIGNATURE OF LOCAL REGISTRAR [REDACTED]			
101. PLACE OF DEATH RESIDENCE		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> EDW <input type="checkbox"/> UCA <input type="checkbox"/> Hospice <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Home <input checked="" type="checkbox"/> Place of Birth <input type="checkbox"/> Other	
104. COUNTY LOS ANGELES		105. CITY LOS ANGELES		106. DEATH REPORTED TO CORONER? (A) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER MINS	
107. CAUSE OF DEATH Enter the chain of events - disease, injury, or complication - that directly caused death. DO NOT enter term not listed such as cardiac arrest, respiratory arrest, or terminal disease (if death without showing the etiology). DO NOT abbreviate. (A) ACUTE MYOCARDIAL INFARCTION (B) CORONARY ARTERY DISEASE		108. DEATH REPORTED TO CORONER? (B) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 109. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE		112. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) NO		113. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: <input type="checkbox"/> Decedent Last Seen Alive: <input type="checkbox"/> (A) mm/dd/yyyy 04/23/2009 (B) mm/dd/yyyy 07/16/2014		115. SIGNATURE AND TITLE OF CERTIFIER [REDACTED]		116. LICENSE NUMBER A81411	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE JONATHAN D. WEAVER M.D.		118. DATE mm/dd/yyyy 07/21/2014		119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Cause not determined	
120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy		122. HOUR (24 Hour)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and zip)					
126. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED]		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding MD
 VB

DATE ISSUED

JUL 29 2014 *00008168*

Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

