STATE OF CALIFORNIA

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012025719		CI	CERTIFICATE OF DEATH			3201219005767		
	1. NAME OF DECEDENT- FIRST (Given)	USE BLACK	USE BLACK BIK ONLY / NO ERASIESE WHITEOUTS OR ALTERATIONS 2. MIDDLE 3. LAST-Graniba			LOCAL REGISTRATION NUMBER		
DATA	WHITNEY	ELIZABI	IZABETH					
NAL DA	AKA, ALSO KNOWN AS - include full AKA (FIRS)	T, MIDDLE, LAST)		09/1963	5. AGE Yrs. 48	Months Days	IF UNDER 24	Minutes F
S PERSONAL	NEW JERSEY	SOCIAL SECURITY NUMBER 11. EV	YES X NO U	* DIVOR		02/11/2012		8. HOUR (24 Hours) 1555
DECEDENT'S	ASSOCIATE YES	DECEDENT HISPANIC/LATINO(A)/SPANISH?	XN	AFRICA	N AMERICAN			YEARS IN OCCUPATIO
٥	ENTERTAINER ENTERTAINMENT 33							
NCE	20. DECEDENT'S RESIDENCE (Street and number, or location)							
RESIDENCE	21. CITY 22. COUNTY/PF ALPHARETTA 22. COUNTY/PF FULTON		23. ZIP CODE 24. YEARS IN COUR 30022 48			NTY 25. STATE/FOREIGN COUNTRY GEORGIA		
MANT	26. INFORMANT'S NAME, RELATIONSHIP BOBBI KRISTINA BROWN	N, DAUGHTER	27. INFORMANT'S	MAILING ADDRESS	(Street and number, or n	and route number, city or t	own, state and z	ip)
NO	28. NAME OF SURVIVING SPOUSE/SRDP*-FIRS	ST 29. MIDDLE		30. LAST (B	IIRTH NAME)	101	-17	
ARENT INFORMATION	31: NAME OF FATHER/PARENT-FIRST	32. MIDDLE	A SHOW	33, LAST	-2	1107/		34. BIRTH STATE
	JOHN 35. NAME OF MOTHER/PARENT-FIRST	RUSSELL 36. MIDDLE		HOUS BY LAST (B	IRTH NAME)	المال		NEW JERSE
•	EMILY 39. DISPOSITION DATE mm/dd/coyy 40. PU	CISSY ACE OF FINAL DISPOSITION E A LD V	IEW CEMETER	DRIN				NEW JERSE
LOCAL REGISTRAR	02/18/2012 110 41. TYPE OF DISPOSITION(S)	O EAST BROAD STRE		NJ 0709	0 ///		M	71
L REGI	TR/BU	142.8	CNATURE OF EMBALMER				10000000	ENSE NUMBER
LOCAL	44. NAME OF FUNERAL ESTABLISHMENT HOUSE OF WINSTON ME	OFFICE AND A LINE AND	639	ATURE OF LOCAL	REGISTRAR		47. DAT	13/2012
5 +	101. PLACE OF DEATH BEVERLY HILTON HOTE			2. IPHOSPITAL, SE	VOP DOA	Hospice Hospi	AL BPECIFY	Debuggent X Othe
DEATH	LOS ANGELES	FACILITY ADDRESS OR LOCATION WHE	REFOUND (Street and number	corlocation)		106. CITY	LY HIL	(CE 00)
<u> </u>	107. CAUSE OF DEATH Enter th	e chun o' events diseases, injures, or com ac arrest mesoratory arrest, or venocular fisa	protoco - that directly cause alon without showing the elicio	death, DO NOT and	AAE.	Time interval Ber Onset and tie	WOUL TOE DEATH	REPORTED TO COPONER
	IMMEDIATE CAUSE (A) DEFERRED (Final disease or condition resulting	10		VIC	2)77	(AT)	X	-01022
	in death) Sequentially, list conditions, if any,		103	الرارا		(BT)	109. BIO	PSY PERFORMED?
DEATH	leading to cause on Line A. Enter UNDERLYING	1	1/2			(CT)	A Property li	OPSY PERFORMED?
CAUSE OF DEATH	CAUSE (clease or injury that initiated the guests (D) resulting in death) LAST	261				iDI)	111.USED	N DETERMINING CAUSES
ð	112. OTHER SIGNIFICANT CONDITIONS CONTR	BUTING TO DEATH BUT NOT RESULTING	IN THE UNDERLYING CAUSE	GIVEN IN 107			X	VES NO
	113. WAS OPERATION PERFORMED FOR ANY ONO	The state of the s	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.			14	13A F FFMA F	PREGNANT IN LAST YEAR
2							YES [X NO UNK
PHYSICIAN'S CERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AT THE HOUR, DATE, AND PLACE STATED FROM THE CA Decedent Attended Since . Decedent	USES STATED. Last Seen Alive	TITLE OF CERTIFIER		W. 5	116. LICENSE N	UMBER 117.	DATE mm/dd/ocyy
	(A) mm/dd/opyy (B) mm/dx	118. TYPE ATTENDING	PHYSICIAN'S NAME, MAILI	NG ADDRESS, ZIP	CODE			
	119. I CERTIFY THAT IN MY OPINION DEATH OCCURRE MANNER OF DEATH Natural Acold	unt Unwinter Canta V	Pending Could r	ct be	URED AT WORK?	121. INJURY DA	TE mm/dd/ccyy	122. HOUR (24 Hours
NILY	123. PLACE OF INJURY (e.g., horre, construction life, wooded ares, etc.)							
S USE	124, DESCRIBE HOW INJURY OCCURRED (EVe	nts which resulted in injury)		3 /3 "				
CORONER'S USE ONLY	125. LOCATION OF BULURY (Street and number, or location, and city, and zip)							
8	128. SIGNATURE OF CORONER / DEPUTY CORONER 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER							
1			02/13/2012			STINE, DEPU		RONER
STA	TE A B	C D E				FAX AUTH.#		CENSUS TRACT

This is a true certified copy of the record filed in the County of Los Angeles

Department of Public Health if it bears the Registrar's signature in purple ink.

VB DAT

FEB 15 20120 0 0 0 3 3 2 0 *

Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.